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## Appointments.

PROVINCIAL SECRETARY'S OFFICE,  
14th May, 1880.

HIS HONOUR the Lieutenant-Governor in Council has been pleased to place the following Gentlemen on the Commission of the Peace:—

THOMAS LEWIS, of Sumass, Esq., in and for the Electoral District of New Westminster.

THOMAS SHANNON, Esq., in and for the Municipality of Surrey.

W. J. HARRIS, Esq., in and for the Municipality of Maple Ridge.

HUGH BOYD, Esq., in and for the Municipality of Richmond.

## Government Notices.

### NOTICE.

RICHARD JONES, Esq., has been appointed to perform the duties of Deputy Treasurer during the absence of J. Judson Young, Esq., on leave.

T. B. HUMPHREYS,  
Provincial Secretary.

Provincial Secretary's Office,  
10th May, 1880.

## REDEMPTION OF DEBENTURES.

### GOVERNMENT OF BRITISH COLUMBIA.

NOTICE IS HEREBY GIVEN, in accordance with 42 Victoria, Chapter 28, Statutes of British Columbia, that the following Debentures issued under that Statute will be redeemed at the Treasury, Victoria, B.C., on 30th June, 1880:—

Numbers 9, 79, 62, 15, 43, 56, 82, 68, 12, 41, 78, 85, 20, 11, 37, 22, 48, 33, 77, 2, 4, 16, 46, 17, 42, 45, 53, 5, 84, 7, 40, 28, 23, 81, 59, 66, 86, 61, 74, 8.

JAMES JUDSON YOUNG,  
Deputy Treasurer.

Treasury, Victoria, 27th December, 1879.

I hereby certify that on the Twenty-third day of December, 1879, in the presence of J. Judson Young, Deputy-Treasurer of the Province, the above written Debenture numbers were drawn by me from a total quantity of ninety-one Debenture numbers, in pursuance of Section Five of the above-mentioned Statute.

Witness my hand and seal of office at Victoria, British Columbia, the day and year above written.

J. ROLAND HETT,  
Notary Public.

42 VIC., CAP. 28, STATUTES OF BRITISH COLUMBIA.

## PUBLIC DEBT REDEMPTION.

### GOVERNMENT OF BRITISH COLUMBIA.

NOTICE IS HEREBY GIVEN, that the portion of the Order in Council, dated 27th December, 1879, referring to the following Debentures issued under the above Statute, has been rescinded:—

Numbers 1, 3, 6, 10, 13, 14, 18, 19, 21, 24, to 27 (inclusive), 29 to 32 (inclusive), 34 to 36 (inclusive), 38, 39, 44, 47, 49 to 52 (inclusive), 54, 55, 57, 58, 60, 63, to 65 (inclusive), 67, 69 to 73 (inclusive), 75, 76, 80, 83, 87 to 91 (inclusive).

JAMES JUDSON YOUNG,  
Deputy-Treasurer.

## PUBLIC NOTICE.

NOTICE IS HEREBY GIVEN that the following described tract of land is hereby reserved for Government purposes, until further notice:—

Commencing at a point where the 49th parallel crosses the Skaget River; thence due east 40 chains; thence due north 40 chains; thence due west 40 chains, more or less, to the Skaget River; thence following the meanderings of said river to the place of beginning.

GEO. A. WALKEM,  
Chief Commissioner of Lands and Works,  
Lands and Works Department,  
Victoria, 8th April, 1880.



**NOTICE TO CLAIMANTS OF LAND.****LILLOOET DISTRICT.**

**N**OTICE IS HEREBY GIVEN, that the following lands in Lillooet District have been surveyed, and a map thereof can be seen at the Land Office, Victoria, and at the Office of M. O'Connor, Esq., Commissioner, Clinton:—

Lot 8, Group 1, Edward Dougherty, situate at Grave Creek Valley.

Lot 9, Group 1, T. Harper, known as the Kelly Ranch.

And that claimants to any portion of this land should prove up their claims in manner provided by the "Land Act, 1875."

GEO. A. WALKEM,

*Chief Commissioner of Lands & Works.*

*Lands & Works Department,  
Victoria, March 20th, 1880.*

**NOTICE TO CLAIMANTS OF LAND.****NEW WESTMINSTER DISTRICT.**

**N**OTICE IS HEREBY GIVEN that the following lands in New Westminster District have been surveyed, and a Map thereof can be seen at the Land Office, Victoria, and at the office of J. C. Hughes, Esq., Commissioner, New Westminster.

Lot 460, Group 1, J. C. Armstrong.

Lot 428, Group 2, John Barber.

And that claimants to any portion of this land should prove up their claims in accordance with the "Land Act, 1875."

GEO. A. WALKEM,

*Chief Commissioner of Lands and Works.*

*Lands and Works Department,  
Victoria, April 10th, 1880.*

**NOTICE TO PRE-EMPTORS.**

**N**OTICE IS HEREBY GIVEN, in accordance with Section 1 of the "Land Amendment Act, 1879," that the purchase money, or balance of purchase money, for any Pre-emption or Pre-emption Purchase Claim which has already been gazetted as surveyed, is payable at the Office of the Chief Commissioner of Lands and Works, or his Agent, in four equal annual instalments; and the second of such instalments will be due and payable on the 10th day of August next.

GEO. A. WALKEM,

*Chief Commr. of Lands & Works.*

*Lands and Works Department,  
Victoria, May 21st, 1880.*

**TENDERS.**

**S**EALD TENDERS, endorsed "Gorge Road," will be received by the undersigned, up to 12 o'clock, noon, of Saturday, 29th instant, for graveling the newly graded portion of the Gorge Road.

Plans and specifications can be seen at the Office of the Lands and Works Department, Victoria, where blank forms of Tender and agreement to execute a Bond can be obtained.

Each tender must be accompanied by an agreement to execute a Bond, duly signed by the Contractor and two other responsible persons, in a penal sum amounting to the contract price, for the faithful completion of the work.

The lowest or any Tender not necessarily accepted.

GEO. A. WALKEM,

*Chief Commissioner of Lands & Works.*

*Lands & Works Department,  
Victoria, B.C., May 19th, 1880.*

**Notice to Claimants of Land.****NEW WESTMINSTER DISTRICT.**

**N**OTICE IS HEREBY GIVEN, that Lot 459, Group I, New Westminster District, has been surveyed for Mr. James Bell, and a map thereof can be seen at the Land Office, Victoria, and at the Office of J. C. Hughes, Esq., Assistant Commissioner, New Westminster.

And that claimants to any portion of this land should prove up their claims as provided by the "Land Act, 1875."

GEO. A. WALKEM,

*Chief Commissioner of Lands and Works.*

*Lands and Works Department,  
Victoria, 3rd April, 1880.*

**Notice to Claimants of Land.****WELLINGTON DISTRICT.**

**N**OTICE IS HEREBY GIVEN, that Section Ten (10), Wellington District, has been surveyed for Mr. J. Burrell, and a map thereof can be seen at the Land Office, Victoria, and at the Office of E. G. Prior, Esq., Assistant Commissioner, Nanaimo.

And that claimants to any portion of this land should prove up their claims in manner provided by the "Land Act, 1875."

GEO. A. WALKEM,

*Chief Commissioner of Lands and Works.*

*Lands and Works Department,  
Victoria, March 27th, 1880.*

**PUBLIC NOTICE.****TOWN OF GLENORA,  
Cassiar District.**

**N**OTICE IS HEREBY GIVEN that the Town Site of Glenora, on the Stickeen River, has been surveyed, and a Map of same can be seen at the Land Office, Victoria, and at the Office of A. W. Vowell, Esq., Gold Commissioner, Cassiar; and that claimants to any portion of this land should prove up their claims.

GEO. A. WALKEM,

*Chief Commissioner of Lands and Works.*

*Lands and Works Department,  
Victoria, 10th April, 1880.*

**NOTICE TO CLAIMANTS OF LAND.****YALE DISTRICT.**

**N**OTICE IS HEREBY GIVEN, that the following lands in Yale District have been surveyed, and a map thereof can be seen at the Land Office, Victoria, and at the Offices of the Assistant Commissioners at Yale and Kamloops:—

**YALE DIVISION.**

|                        |              |
|------------------------|--------------|
| Lot 44, Group 1, ..... | J. McKay.    |
| " 45, " 1, .....       | J. McIntyre. |
| " 46, " 1, .....       | D. Holmes.   |
| " 47, " 1, .....       | T. Seward.   |

**KAMLOOPS DIVISION.**

|                         |                      |
|-------------------------|----------------------|
| Lot 369, Group 1, ..... | J. Murray.           |
| " 370, " 1, .....       | S. M. Nelson.        |
| " 421, " 1, .....       | Chas. Pennie.        |
| " 422, " 1, .....       | Alex. Hardy.         |
| " 423, " 1, .....       | J. C. Barnes.        |
| " 424, " 1, .....       | do.                  |
| " 425, " 1, .....       | P. L. Anderson.      |
| " 426, " 1, .....       | W. P. Trounce.       |
| " 427, " 1, .....       | J. D. Lauder.        |
| " 428, " 1, .....       | Byron Earnshaw.      |
| " 429, " 1, .....       | Hugh Murray.         |
| " 430, " 1, .....       | François Chapperton. |
| " 431, " 1, .....       | Thomas Richardson.   |
| " 432, " 1, .....       | J. T. Jones.         |
| " 433, " 1, .....       | A. H. Cardoux.       |

And that claimants to any portion of this land should prove up their claims in the manner provided by the "Land Act, 1875."

GEO. A. WALKEM,

*Chief Commissioner of Lands & Works.*

*Lands & Works Department,  
Victoria, March 20th, 1880.*



## NOTICE.

THE UNDERMENTIONED List of Lands, situate in New Westminster District, against which Delinquent Taxes and additions for the years 1878 and 1879 have been registered, is hereby published, in pursuance of Section 36 of the "Assessment Amendment Act, 1878."

1878.

| No. of Lot, Section, Group, Block,<br>Range, Township, and<br>Pre-emption Claim. | Name of Owner assessed.    | Amounts. | Cost of<br>Registration. | Total.  |
|--|----------------------------|----------|--------------------------|---------|
| GROUPS.  |                            |          |                          |         |
| Lots 168 and 169, Group I.....   | J. E. Edwards.....         | \$ 3 00  | \$ 2 00                  | \$ 5 00 |
| Lot 171, Group I.....  | Goon Gan .....             | 36 55    | 2 00                     | 38 55   |
| „ 141, „ II.....   | C. S. Green.....           | 16 00    | 2 00                     | 18 00   |
| „ 221, „ II.....   | W. Row .....               | 4 75     | 2 00                     | 6 75    |
| „ 363, „ II.....   | George Banford .....       | 7 65     | 2 00                     | 9 65    |
| BLOCK AND RANGES.  |                            |          |                          |         |
| Section 12, B. 4 N., R. 6 W. ....  | Kam Shoon .. .....         | 12 00    | 2 00                     | 14 00   |
| „ 9, B. 5 N., R. 1 W. ....   | Isaac Oliver.....          | 34 00    | 3 61                     | 118 95  |
| „ 9, B. 5 N., R. 2 W. ....   | Do. ....                   | 34 00    |                          |         |
| „ 15, B. 5 N., R. 2 W. ....  | Do. ....                   | 34 00    |                          |         |
| „ 4, B. 5 N., R. 2 W. ....   | Do. ....                   | 13 34    |                          |         |
| TOWNSHIPS.   |                            |          |                          |         |
| S. E. $\frac{1}{4}$ of Section 12, Township 1....                                | T. McMillan.....           | 1 66     | 2 00                     | 3 66    |
| S. W. $\frac{1}{4}$ „ 11, „ 2....  | W. Martin, Estate of.....  | 2 32     | 2 00                     | 4 32    |
| N. W. $\frac{1}{4}$ „ 17, „ 13....   | T. Robertson.....          | 6 00     | 2 00                     | 8 00    |
| PRE-EMPTION CLAIMS.  |                            |          |                          |         |
| No. 659 .....  | W. Hall .....              | 2 00     | 2 00                     | 4 00    |
| „ 715 .....  | J. Roberts, Estate of..... | 13 48    | 2 00                     | 25 48   |
| „ 785 .....  | Thomas Thompson.. .....    | 4 27     | 2 00                     | 6 27    |
| „ 1169 .....   | J. Elliott .....           | 10 16    | 2 00                     | 12 16   |
| „ 1381 .....   | Thomas Hall .....          | 2 00     | 2 00                     | 4 00    |
| „ 1546 .....   | Ah Let .....               | 2 00     | 2 00                     | 4 00    |

And Interest, at the rate of Eighteen per cent. per annum, on the above amounts respectively, from the 22nd day of October, 1878, until paid.

1879.

| GROUPS.   |                            |          |         |          |
|---|----------------------------|----------|---------|----------|
| Lot 43, Group I.....                              | T. Greenhow.....           | \$ 11 66 | \$ 2 00 | \$ 13 66 |
| " 194, " I.....                                   | H. Magee .....             | 16 00    | 2 00    | 18 00    |
| " 218, " I.....                                   | A. Jackson .....           | 2 52     | 2 00    | 4 52     |
| " 424, " I.....                                   | H. Warner .....            | 9 00     | 2 00    | 11 00    |
| " 46, " II.....                                   | W. H. Smith, Estate of.... | 11 31    | 2 00    | 13 31    |
| " 141, " II.....                                  | Chas. F. Green.....        | 8 50     | 2 00    | 10 50    |
| Lots 206 and 207, Group II.....                   | J. Couch, Estate of .....  | 9 32     | 2 00    | 11 32    |
| Lot 165, Group III.....                           | S. Passmore .....          | 9 32     | 2 00    | 11 32    |
| BLOCKS AND RANGES.                                |                            |          |         |          |
| Section 12, B. 4 N., R. 6 W. ....                 | Kam Shoon.....             | 12 00    | 2 00    | 14 00    |
| " 20, B. 5 N., R. 6 W. ....                       | S. W. Herring.....         | 7 91     | 2 00    | 9 91     |
| " 4, B. 5 N., R. 1 W. ....                        | Isaac Oliver.....          | 2 41     | 4 66    | 71 33    |
| " 9, B. 5 N., R. 1 W. ....                        | Do. ....                   | 12 00    |         |          |
| " 4, B. 5 N., R. 2 W. ....                        | Do. ....                   | 5 00     |         |          |
| " 9, B. 5 N., R. 2 W. ....                        | Do. ....                   | 12 00    |         |          |
| " 15, B. 5 N., R. 2 W. ....                       | Do. ....                   | 12 00    |         |          |
| " 36, B. 5 N., R. 3 W. ....                       | Do. ....                   | 12 00    |         |          |
| " 28, B. 5 N., R. 7 W. ....                       | Do. ....                   | 11 26    |         |          |
| TOWNSHIPS.  |                            |          |         |          |
| S. E. $\frac{1}{4}$ of Section 12, Township 1 ... | T. McMillan.....           | 1 66     | 2 00    | 3 66     |
| N. E. $\frac{1}{4}$ " 23, " 1 ...                 | J. Morrison .....          | 2 00     | 2 00    | 4 00     |
| N. E. $\frac{1}{4}$ } " 13, " 2 ...               | H. H. Williams.....        | 24 44    | 2 00    | 26 44    |
| S. W. $\frac{1}{4}$ }                             |                            |          |         |          |
| N. W. $\frac{1}{4}$ " 19, " 2 ...                 | S. Gray .....              | 1 66     | 2 00    | 3 66     |
| S. W. $\frac{1}{4}$ " 35, " 3 ...                 | G. McKenzie .....          | 1 93     | 2 00    | 3 93     |
| N. W. $\frac{1}{4}$ " 1, " 5 ...                  | J. B. Todd .....           | 2 87     | 2 00    | 4 87     |
| N. W. $\frac{1}{4}$ " 2, " 5 ...                  | J. Jordan .....            | 4 75     | 2 00    | 6 75     |
| S. E. $\frac{1}{4}$ " 9, " 7 ...                  | R. Reisterer.....          | 4 87     | 2 00    | 6 87     |
| S. W. $\frac{1}{4}$ " 10, " 7 ...                 | C. Reisterer.....          | 2 25     | 2 00    | 4 25     |
| S. W. $\frac{1}{4}$ " 19, " 8 ...                 | T. Hornby .....            | 2 00     | 2 00    | 4 00     |
| PRE-EMPTIONS.                                     |                            |          |         |          |
| No. 715 .....                                     | J. Roberts, Estate of..... | 5 16     | 2 00    | 7 16     |
| " 861 .....                                       | R. Burton.....             | 5 16     | 2 00    | 7 16     |
| " 1371 .....                                      | W. Row .....               | 2 50     | 2 00    | 4 50     |
| " 1493 .....                                      | J. Luckman .....           | 2 66     | 2 00    | 4 66     |
| " 1529 .....                                      | D. Wells.....              | 2 00     | 2 00    | 4 00     |
| " 1546 .....                                      | Ah Let .....               | 2 00     | 2 00    | 4 00     |
| " 1554 .....                                      | D. Wells.....              | 2 00     | 2 00    | 4 00     |
| " 1557 .....                                      | E. Williams.....           | 2 00     | 2 00    | 4 00     |
| " 1572 .....                                      | T. Sullivan .....          | 2 00     | 2 00    | 4 00     |
| " 1573 .....                                      | C. V. Sterling.....        | 2 00     | 2 00    | 4 00     |
| " 1603 .....                                      | J. McConnell.....          | 1 66     | 2 00    | 3 66     |
| " 1606 and 1607.....                              | Rodick & Hume .....        | 2 87     | 2 00    | 4 87     |
| " 1608 .....                                      | F. Passingham .....        | 1 66     | 2 00    | 3 66     |
| " 1611 .....                                      | H. Young.....              | 1 66     | 2 00    | 3 66     |
| " 1617 .....                                      | R. Gray .....              | 1 66     | 2 00    | 3 66     |
| TOWN OF GRANVILLE.                                |                            |          |         |          |
| Lot 3, Block I .....                              | J. Griffiths.....          | 7 25     | 2 00    | 9 25     |

And Interest on the above amounts respectively, at the rate of Eighteen per cent. per annum, from 30th June, 1879, until paid.

H. B. W. AIKMAN,  
Registrar-General.

Registrar-General's Office, 3rd April, 1880.



## Miscellaneous Notices.

## NOTICE.

NOTICE IS HEREBY GIVEN, that it is the intention of the Corporation of the City of Victoria, as the Board of Health for the said City, in pursuance of the power vested in the said Board, to prohibit all Indians, not for the time being actually in the service of any person residing in or about the said City, from living within the limits of the said City after the 15th day of May, 1880.

J. H. TURNER,  
Victoria, B. C., 12th March, 1880. Mayor.

## Insolvent Act of 1875 and Amending Acts.

IN THE COUNTY COURT OF BRITISH COLUMBIA,  
HOLDEN AT VICTORIA.

In the matter of the *BRITISH COLUMBIA  
EXPRESS CO., Insolvents.*

THE UNDERSIGNED have filed, in the Office of this Court, a Deed of Composition and Discharge, executed by their Creditors, and on Thursday the 15th day of June, A.D. 1880, will apply to a Judge of the said Court for a confirmation of the discharge thereby effected.

Dated, at Victoria, B.C., this 8th day of May, 1880.

THE BRITISH COLUMBIA EXPRESS COMPANY,  
BY A. ROCKE ROBERTSON,  
Attorney ad litem.

## NOTICE.

THE UNDERSIGNED hereby gives notice that, it is his intention, three months from the date hereof, to apply for admission to practise as an Attorney and Solicitor of the Supreme Court of British Columbia.

Dated 16th April, 1880.

GORDON EDWARD CORBOULD.

## GOLD COMMISSIONER'S NOTICE.

ON AND AFTER the 1st of October next, all Mining Claims in the Cassiar District may be laid over till the 15th day of June, 1880, subject to the 9th Section of the "Gold Mining Amendment Act, 1872."

A. W. VOWELL,  
Gold Commissioner, Cassiar.

Laketon, Cassiar,  
10th September, 1879.

## PUBLIC NOTICE.

ON and after the first day of November next, all Mining Claims legally held in the Kootenay District will be laid over until the first day of June, 1880, subject to the 9th section of the "Gold Mining Amendment Act, 1872."

WILLIAM FERNIE,  
Wild Horse Creek, Government Agent.  
October 20th, 1879.

## NOTICE.

FROM and after this date, all Gold Mining and Mineral Claims on Coquahalla River and tributaries, near Hope, in Yale District, will be laid over till the 1st June, 1880, subject to the 9th section of the "Gold Mining Amendment Act, 1872."

GEO. A. WALKEM,  
Gold Commissioner.

Victoria, April 27th, 1880.

## CERTIFICATE OF INCORPORATION

OF THE

## ROYAL CITY PLANING MILLS COMPANY.

The undersigned hereby certify that, they desire to form, under the provisions of the "Companies Act, 1878," a Company by the name of the "Royal City Planing Mills Company, Limited Liability," to continue in existence for twenty-five years, for the purpose of manufacturing doors, sashes, &c., and sawing and planing lumber and carrying on the general business of lumber merchants.

That the amount of capital stock of the Company shall be thirty thousand dollars, which shall be divided into three hundred shares of one hundred dollars each.

That the City of New Westminster is the City in which the principal place of business of the Company is to be located.

That there shall be four Trustees, that is to say, John Hendry, David McNair, Robert Brenton Kelly, and Andrew Haslam, all of the City of New Westminster, in the Province of British Columbia, who shall manage the concerns of the Company for the first three months.

That a stockholder shall not be individually liable for the debts or liabilities of the Company, but the liability of a stockholder shall be limited to his proportion (based upon the amount of his respective shares) to assessments legally levied and the charges thereon if advertised as delinquent during the time he is a shareholder upon a share or shares of which he is the holder, as shown by the stockholder's register book of the Company; assessments and charges thereon when taken collectively shall not exceed in the aggregate the value in dollars printed or shewn upon each share when issued.

Dated at New Westminster, this thirteenth day of May, one thousand eight hundred and eighty.

JOHN HENDRY,  
DAVID MCNAIR,  
R. B. KELLY,  
ANDREW HASLAM.

I hereby certify that John Hendry, David McNair, Robert Brenton Kelly, and Andrew Haslam, personally known to me, appeared before me and acknowledged to me that they are the persons mentioned in the annexed Instrument as the makers thereof, and whose names are subscribed thereto as parties, that they know the contents thereof, and that they executed the same voluntarily.

In testimony whereof I have hereto set my Hand and Seal of Office, at New Westminster this fourteenth day of May, in the year of Our Lord One thousand eight hundred and eighty.

W. NORMAN BOLE,  
[L.S.] Notary Public.

## NOTICE.

NOTICE IS HEREBY GIVEN, that I intend to apply for permission to purchase 320 acres of land in the Cariboo District, of which notice is hereby given as required by the 6th clause of the "Land Amendment Act, 1879."

The land desired to be purchased is situated near the mouth of Quesnelle River, adjoining the old Danielson Ranch, and described as follows, viz:—

Commencing at a stake at North-east corner of the Danielson Pre-emption, and running East 1,760 yards; thence South, 880 yards; thence West, 1,760 yards; and from thence North, 880 yards, along the eastern boundary of the Danielson Pre-emption Claim, to the place of commencement.

No mines or mineral claims are known to exist on the land above described, nor in the immediate vicinity thereof.

Copies of this notice were posted on the land and at the Commissioner's Office, Richfield, on the 5th of April, 1880.

T. HARPER.

Barkerville, 1st April, 1880.

Printed every Saturday, by RICHARD WOLFENDEN, Government Printer, at the Government Printing Office, James' Bay, Victoria.